## ADVANCED COURTROOM PERSUASION

With Joshua Karton Friday, September 12, 2008 Holiday Inn Select Airport

### **TOPICS:**

This conference is an intensive small group workshop in which participants will work exclusively on enhancing their trial communication skills. Enrollment is limited to 12. All completed registration forms plus the total registration fee must be received by IPDC by September 5, 2008. No walk-in accepted.

This is on a first come, first served basis. If you have any questions, please contact Teresa Campbell or JoAnn Pickett at (317) 232-2490.

#### PRESENTER:

Joshua Karton is President of Communication Arts for the Professional, located in Santa Monica, California. Josh is a specialist in teaching litigators how to apply personal communication skills and techniques of theater, film and television to the art and science of advocacy. Josh has taught for Gerry Spence's Trial Lawyer's College, the Institute for Criminal Defense Advocacy in San Diego, Western Trial Advocacy Institute in Wyoming, as well as NITA, the JAG Corps, ATLA, the ABA, and trial advocacy programs in over a dozen states.

### **CLE CREDIT:**

This program qualifies for up to 6-8 hours of CLE credit. Participants should bring an opening

statement in a pending case.

#### DATE • PRICE • PLACE

Time: 9:00 a.m. to 7:00 p.m. (lunch provided)

Fees: Public defenders and Criminal defense

> lawyers; \$150 by August 29. (No Exceptions and no walk-ins) Deadline for cancellation

refund is September 4.

Place: Holiday Inn Select Airport 2501 S. High School Road Indianapolis, IN 46241 (317) 244-6861

- The guaranteed room rate is \$97.00. You need to reserve your room by Thursday, August 14.
- This special room rate is for *Thursday 9/11*.
- Please inform the reservationist that you are with the Public Defender Council when making your reservation at 317-244-6861.
- If you have problems, contact Teresa Campbell, Training Coordinator at (317) 232-2490.
- Check the website for up-to-date information. www.in.gov/pdc/general/calendar.html

# Please detach and send with payment

| Friday, September 12, 2008                        | Advanced Courtroom Persuasion |
|---|-------------------------------|
| Name:   | Attorney Number:              |
| Business Phone:                                   | Fax:                          |
| Address, City, State, Zip:                        |                               |
| Email address:                                    |                               |
| Any special diet?                                 |                               |
| (If licensed in another state): #                 | State:                        |
| Credit Card VISA OR MC                            | Expiration Date               |
| Billing Address                                   | CV Code_                      |
| ☐ I certify that I am a criminal defense attorney |                               |
|   | Signature                     |
| Mail th   | nis form to:                  |

Mail this form to:

Indiana Public Defender Council ATTN: REGISTRAR ACP 309 W. Washington, Ste. 401 Indianapolis, IN 46204-2725 Or Fax to: (317) 232-5524